

# BRECON BEACONS NATIONAL PARK AUTHORITY



Dear Member

A meeting of the **NATIONAL PARK AUTHORITY** will be held in **THE CONFERENCE ROOM, PLAS Y FFYNNON, CAMBRIAN WAY, BRECON LD3 7HP ON TUESDAY, 3RD SEPTEMBER, 2019 AT 12.30 PM OR ON THE RISING OF THE PLANNING, ACCESS AND RIGHTS OF WAY COMMITTEE** when your attendance is requested.

Yours sincerely

Julian Atkins

Chief Executive

**PLEASE NOTE THAT THE NATIONAL PARK AUTHORITY FILMS AND WEBCASTS ALL ITS PUBLIC MEETINGS LIVE -**  
<http://www.breconbeacons.public-i.tv/core/>

## Fire Evacuation Advice

**In the event of a fire, please exit the building via the main staircase,  
and assemble in the car park at Assembly Point 3**

## **1 CORRESPONDENCE**

To receive and consider the attached Schedule of Correspondence and any recommendations thereon (below).

## **2 DECLARATIONS OF INTEREST**

To receive any declarations of interest from Members relating to items on the agenda. Members' attention is drawn to the sheet attached to the attendance

sheet and the need to record their declarations verbally and in writing, specifying the nature of the interest.

**If Members have declared an interest in an item please ensure that you inform the Chair when you are leaving the room, so that this can be recorded in the minutes.**

**3 MINUTES (Pages 5 - 24)**

NPA – 25<sup>th</sup> June 2019

AGM – 28<sup>th</sup> June 2019

EGM – 30<sup>th</sup> July 2019

**4 MINUTES OF MEETING FRIDAY, 3 MAY 2019 OF AUDIT AND SCRUTINY COMMITTEE (Pages 25 - 30)**

**5 PUBLIC SPEAKING**

To give opportunity for members of the public to address the meeting in accordance with the Authority's Public Speaking Scheme.

**6 CHAIRMAN'S ANNOUNCEMENTS**

To receive a verbal report on meetings and events attended by the Chairman since the last meeting of the Authority.

**7 CHIEF EXECUTIVE'S ANNOUNCEMENTS**

To receive a report from the Chief Executive on meetings attended and progress made on Authority business since the last meeting of the Authority.

<b>A:</b>	<b>DECISION ITEMS - CHIEF EXECUTIVE</b>
<b>B:</b>	<b>DECISION ITEMS - COUNTRYSIDE</b>
<b>C:</b>	<b>DECISION ITEMS - PLANNING, ACCESS AND RIGHTS OF WAY</b>

**8 CRICKHOWELL CONSERVATION AREA REVIEW**

**CONSULTATION DRAFT (Pages 31 - 102)**

**9 AFFORDABLE HOUSING SUPPLEMENTARY PLANNING GUIDANCE (Pages 103 - 134)**

**10 AFFORDABLE HOUSING STRATEGY (Pages 135 - 148)**

**11 MEMBER CHAMPION REPORTS**

**12 MEMBER REPORTS**

**13 GIFTS & HOSPITALITY**

**14 ACCESS TO INFORMATION**

**1. RECOMMENDATION:** to exclude the press and public from the meeting during consideration of item 16 in accordance with section 100A of the Local Government Act 1972, as amended, on the grounds that it involves the likely disclosure of exempt information as defined in paragraphs 12, 13 and 14 of Schedule 12A to the Local Government Act 1972.

**2. RECOMMENDATION:** to exclude the press and public from the meeting during consideration of item 17 in accordance with section 100A of the Local Government Act 1972, as amended, on the grounds that it involves the likely disclosure of exempt information as defined in paragraphs 12 and 14 of Schedule 12A to the Local Government Act 1972.

**15 GOVILON LINE (Pages 149 - 154)**

**16 PROPOSED REDUNDANCY OF RETAIL ADMINISTRATION ASSISTANT POST (Pages 155 - 172)**

**17 ANY OTHER BUSINESS**

**SCHEDULE OF CORRESPONDENCE**

1. To receive apologies for absence
2. Such other correspondence as, in the opinion of the Chairman, is of such urgency as to warrant consideration.

Any enquiries about this agenda should be addressed to Julia Gruffydd or Angharad Hawkes 01874624337